

0197392

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
माध्यमिक परीक्षा 1999
Secondary Examination
प्रतिलिपि अंक-तालिका / Duplicate Mark Sheet

पंजीन संख्या
Enroll. No.

| | | | | | | | | |
|--------|---------|------|---------------|-----|-------------|-----------------|----------------|---------------|
| नामक | केन्द्र | विला | विद्यालय/अर्थ | अधि | पत्र संख्या | स्वपरी/त्रियमित | परीक्षा श्रेणी | संदर्भ संख्या |
| 746435 | 2246 | 25 | - | | 14-05-84 | PRIVATE | 1 | 390421 |

JUNED KHAN
MOHAMMED USMAN

परीक्षार्थी का नाम
विला का नाम
माला का नाम

| विषय एवं पूर्णांक/व्युत्क्रम उत्तीर्णक | हिन्दी 100/33 | | | अंग्रेजी 100/33 | | | विज्ञान 100/33 | | | | |
|---|-----------------------|----------------|-----|-----------------|----|-----|---------------------|------|-----|--------------------------|-----|
| | I | II | योग | I | II | योग | I | II | योग | | |
| 37 | 05 | 42 | 39 | 05 | 44 | 25 | 24 | 06 | 55 | | |
| विषय एवं पूर्णांक/व्युत्क्रम उत्तीर्णक | सामयिक विज्ञान 100/33 | | | गणित 100/33 | | | उत्तरीय भाषा 100/33 | | | | |
| | I | II | योग | I | II | योग | I | II | योग | | |
| 17 | 27 | 05 | 49 | 11 | 17 | 04 | 32G | URDU | 67 | 08 | 75D |
| भाक्तिक | | | | | | | | | | | |
| कुल पूर्णांक | 600 | कुल प्राप्तांक | 297 | परिणाम | | | | | | SECOND DIVISION BY GRACE | |

| | | | |
|-------------------------|---------------|----------------|---------------|
| विद्यार्थी एवं पूर्णांक | S.U.P.W.&C.S. | Phy. & H. Edu. | Art Education |
| भाक्तिक एवं श्रेणी | | | |

अजमेर
Ajmer
दिनांक
Date
25-07-99
04-07-16/Jasaiwal

रजि. सं. १७७

(विज्ञान विभाग) - अ. १७७





0169753

भारतीय शिक्षा बोर्ड, राजस्थान
 Board of Secondary Education, Rajasthan
 2001
 Senior Secondary Examination
 परीक्षा के लिए दोहराया / Duplicate Mark Sheet

एनरोल नम्बर
 Enrol No.

| | | | | | | |
|---------------------------|------------------------|-------------------|---------------------------------|-------------------|---------------------|------------------------|
| पंजीकृत संख्या 1352734 | केंद्र संख्या 25003 | विषय संख्या 25 | विद्यार्थी/अभि. संख्या 25091 | प्रकार REGULAR | परीक्षा श्रेणी 1 | संकेत संख्या 000338 |
|---------------------------|------------------------|-------------------|---------------------------------|-------------------|---------------------|------------------------|

विद्यार्थी का नाम
 JUNED KHAN
 पिता का नाम
 MOHAMMED USMAN
 माता का नाम
 JAMILUNNISA

| अनिवार्य/वैकल्पिक विषय | पूर्णांक | | सूचकांक | | सूचकांक प्रतिशत | | सूचकांक | | अंश | |
|------------------------|----------|---------|----------|---------|-----------------|---------|----------|---------|----------|---------|
| | पूर्णांक | सूचकांक | पूर्णांक | सूचकांक | पूर्णांक | सूचकांक | पूर्णांक | सूचकांक | पूर्णांक | सूचकांक |
| HINDI | 90 | 10 | 33 | 33 | 38 | 05 | 43 | 043 | | |
| ENGLISH | 90 | 10 | 33 | 33 | 33 | 04 | 37 | 037 | | |
| GEOGRAPHY | 90 | 10 | 50 | 33 | 24 | 23 | 07 | 54 | 35 | 089 |
| DRAWING | 45 | 5 | 100 | 17 | 15 | 04 | 19 | 81 | 100 | |
| URDU-SAH | 135 | 15 | 50 | 50 | 48 | 50 | 11 | 109 | 109 | |

| | | | | | | | |
|---------------|-----|-------------|-----|---------|--------|------|-----------------|
| कुल पूर्णांक | 650 | कुल सूचकांक | 378 | प्रतिशत | 58.15% | वर्ग | SECOND DIVISION |
| अतिरिक्त विषय | | | | | | | |

आदेश संख्या
 02-06-01
 दिनांक
 04-07-16/BSER-VBK2

(विद्यालय प्रमुख का प्र. प. सं.)
 प्रधान शिक्षक (परीक्षा) राजस्थान शिक्षा बोर्ड

21/01



MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

03/S.No. 0241662

Copy of marks obtained at the: B. A. PART -III EXAMINATION - 2004

Roll No.: 77959 Name: JUNED KHAN

Father's Name: MOTT. USMAN KHAN Enrol. No.: 2001/55824

Mother's Name: JAMEELUNNISA Catg.: NON CGL

| Code : SUBJECT(S) OFFERED | Max. Marks | Min. Pass Marks | Marks obtained | | | Subject Total | Re-marks |
|-----------------------------|------------|-----------------|----------------|----|-----|---------------|------------|
| | | | I | II | III | | |
| OPTIONAL | | | | | | | |
| 316: PUB. ADMINISTRATION | 200 | 72 | 53 | 57 | | 110 | 110 |
| 219: GEOGRAPHY | 150 | 54 | 41 | 44 | | 85 | 118 |
| | 50 | 18 | 33 | 55 | | 33 | 102 |
| 325: URDU | 200 | 72 | 47 | | | 102 | 102 |
| TOTAL MARKS OBTAINED | | | | | | | 330 |
| GRAND TOTAL | | | | | | | |
| Part - I | | | | | | | |
| Part - II | | | | | | | |
| Part - III | | | | | | | |
| 290 | 315 | 330 | | | | 935/1800 | SECOND |

College: GATEWAY COLLEGE, BOKI
AJMER, Result declared on

04/06/04

Checked by Officer

Eligible for Supplementary F-Failed A-Absent
(for rules, please see on reverse)

Controller of Examinations

JR meena



MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

of/S.No. 066670

Copy of marks obtained at the : **M. A. (Final) Geography Exam. - 2008**

Catg.: **REGULAR** Ordinance :

Roll No.: **71853** Name: **JUNED KHAN**

Father's Name : **MOHD. USMAN KHAN** Enrol.No.: **2001/55824**

Mother's Name : **JAMEELUNNISA**

| Paper No. | PAPER(S) OFFERED | | | | Max. Marks | Min. Pass Marks | Marks Obtd. | | Re-marks |
|-------------|------------------------------|---------------------------------|-----------------|-----------|--|-----------------|--------------------|-------|----------|
| | Narration | | | | | | Prev. | Final | |
| FV | ADVANCED GEOGRAPHY OF INDIA | | | | 100 | 25 | | 52 | |
| FVI | URBAN GEOGRAPHY | | | | 100 | 25 | | 70 | |
| FVII-D | GEOGRAPHY OF POPULATION | | | | 100 | 25 | | 60 | |
| FVIII-C | CLIMATOLOGY AND OCEANOGRAPHY | | | | 100 | 25 | | 55 | |
| FRAC | PRACTICAL | | | | 100 | 36 | | 87 | |
| | | | | | | | | | |
| EXAMINATION | Marks in Papers Appeared | Marks in Papers already Cleared | Aggregate Marks | Pass/Fail | Marks to be taken into account for award of division | | Passed in Division | | |
| Previous | - | 316 | 316 / 500 | P | Previous | Final | | | |
| Final | 324 | - | 324 / 500 | F | 316 | 324 | | | FIRST |

P-Eligible to reappear

X-Failed

G-Passed by grace

College **Rajeev Gandhi Mahavidyalaya, KODKAT (Tonk)**

PR meena

Result declared on

16/07/08

(for notes, please see on reverse)

Controller of Examinations

Certificate No. : A 084303

University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



ज्ञान-विज्ञान विमुक्तये

NATIONAL ELIGIBILITY TEST FOR LECTURESHIP

UGC Ref. No. : 6316/(NET-DEC. 2008)

Roll No. 5107143

Certified that SHRI JUNED KHAN

Son/Daughter of SHRI MOHD USMAN KHAN

and SMT JAMEELUNISAN has

qualified the 'UGC-NET' for eligibility for Lectureship held on 28th DECEMBER 2008

in the Subject GEOGRAPHY

Validity of the certificate is forever.

Surendra Singh

Head
NET Bureau

Date of Issue: 17 JAN 2010

Note: a) UGC has issued the certificate on the basis of information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years from the date of declaration of UGC-NET result.

b) Wherever PH or VH is shown in the UGC Ref.No., the recruitment body should check the relevant documents of Physically Handicapped / Visually Handicapped candidate.